

1 **GAYLE A. KERN, ESQ.**

Nevada Bar No. 1620

2 **KAREN M. AYARBE, ESQ.**

3 Nevada Bar No. 3358

LEACH KERN GRUCHOW ANDERSON SONG

4 5421 Kietzke Lane, Ste. 200

Reno, Nevada 89511

5 Tel: (775) 324-5930

6 Fax: (775) 324-6173

Email: gkern@lkglawfirm.com

7 Email: kayarbe@lkglawfirm.com

8 *Attorneys for Huffaker Hills Unit No. 2 Residence Association*

9 UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

10 BANK OF AMERICA, N.A., successor by merger
11 to BAC Home Loans Servicing LP, fka Countrywide
12 Home Loans Servicing LP; FEDERAL NATIONAL
13 MORTGAGE ASSOCIATION, a government
14 sponsored enterprise; FEDERAL HOUSING
FINANCE AGENCY, as Conservator of Federal
National Mortgage Association,
Plaintiffs,

15 v.

16 HUFFAKER HILL UNIT NO. 2 RESIDENCE
17 ASSOCIATION; NADINA BEVERLY, Trustee for
18 the Beverly- Blair Trust No. 7,
Defendants.

19 _____
20 NADINA BEVERLY, Trustee for the Beverly-
Blair Trust No. 7,

21 Counter-claimant,

22 v.

23 BANK OF AMERICA, N.A., successor by merger
24 to BAC Home Loans Servicing LP, fka Countrywide
25 Home Loans Servicing LP; FEDERAL NATIONAL
26 MORTGAGE ASSOCIATION, a government
sponsored enterprise; FEDERAL HOUSING
FINANCE AGENCY, as Conservator of Federal
National Mortgage Association,

27 Counter-Defendants.
28 _____/

Case No.: 3:15-CV-00502-MMD-WGC

**STIPULATION AND ORDER TO
EXTEND DEADLINE FOR
DEFENDANT HUFFAKER HILL
UNIT NO. 2 RESIDENCE
ASSOCIATION TO FILE ITS
RESPONSE TO PLAINTIFFS'
MOTION FOR SUMMARY
JUDGMENT**

[First Request]

1
2 ***IT IS HEREBY STIPULATED*** between Plaintiff/Counter-Defendants, Bank of America
3 N.A. (“BANA”) and Federal National Mortgage Association (“FNMA”) by and through their
4 counsel Akerman LLP; Plaintiff/Counter-Defendant, Federal Housing Finance Agency (“FHFA”
5 and collectively referred to as “Plaintiffs”) and Defendant, Huffaker Hill Unit No. 2 Residence
6 Association (the “Association”), by and through its counsel Leach Kern Gruchow Anderson Song,
7 and collectively referred to as the “Parties”, to extend the Association’s deadline to file and serve
8 its Response (“Response”) to Plaintiffs’ October 15, 2018 Motion for Summary Judgment
9 (“Motion” at Doc. No. 60) to November 21, 2018.

11 The Association’s response to Plaintiff’s Motion is currently due on November 5, 2018.
12 The Association’s undersigned counsel is out of the country from October 19, 2018 through
13 November 5, 2018. Good cause exists to extend the deadline, as the extension will allow
14 Association’s counsel an opportunity to review more fully the points and authorities raised in
15 Plaintiffs’ Motion and to respond thereto. This is the Parties’ first request for an extension and is
16 not intended to cause any delay or prejudice to any party.

18 DATED this 24th day of October 2018.

DATED this 25th day of October 2018.

20 ***LEACH KERN GRUCHOW
ANDERSON SONG***

AKERMAN, LLP

21 /s/ Gayle A. Kern, Esq. for

/s/ Jared M. Sechrist, Esq.

22 KAREN M. AYARBE, ESQ.

JARED M. SECHRIST, ESQ.

23 Nevada Bar No. 3358

Nevada Bar No. 10439

24 GAYLE A. KERN, ESQ.

ARIEL STERN, ESQ.

25 Nevada Bar No. 1620

Nevada Bar No. 8276

26 5421 Kietzke Lane, Ste. 200

1160 Town Center Drive, Ste. 330

27 Reno, Nevada 89511

Las Vegas, NV 89144

28 Tel: (775) 324-5930

Tel: (702) 634-5000

Email: kayarbe@lkglawfirm.com

Email: jared.sechrist@akerman.com

Email: gkern@lkglawfirm.com

Attorneys for Plaintiffs/Counter-claimants

*Attorneys for Defendant, Huffaker Hill
Unit No. 2 Residence Association*

*Bank of America, N.A. & Federal National
Mortgage Association*

1 DATED this 25th day of October 2018.

2 ***FENNEMORE CRAIG P.C.***

3 /s/ Leslie Bryan Hart, Esq.

4 LESLIE BRYAN HART, ESQ.

5 Nevada Bar No. 4932

6 JOHN D. TENNERT, ESQ.

7 Nevada Bar No. 11718

8 300 E. Second St., Suite 1510

9 Reno, NV 89501

Tel: (775) 788-2228

Email: lhart@fclaw.com

Email: jtennert@fclaw.com

10 and

11 ***ARNOLD & PORTER KAYE SCHOLER***
12 ***LLP***

13 (Admitted *Pro Hac Vice*)

14 ASIM VARMA, ESQ.

15 HOWARD N. CAYNE, ESQ.

MICHAEL A.F. JOHNSON, ESQ.

16 *Attorneys for Plaintiff/Counter-Defendant*
17 *Federal Housing Finance Agency*

18 **ORDER**

19 ***IT IS SO ORDERED*** in the above-captioned case (Case No.: 3:15-CV-00502-MMD-
20 WGC).
21

22 DATED this 25th day of October 2018.

23 

24 UNITED STATES DISTRICT JUDGE

25 ***Respectfully Submitted By:***

26 /s/ Gayle A. Kern, Esq. for

27 KAREN M. AYARBE, ESQ.

28 GAYLE A. KERN, ESQ.

Attorneys for Defendant, Huffaker Hills

Unit No. 2 Residence Association

1 **CERTIFICATE OF SERVICE**

2 Pursuant to the Federal Rules of Civil Procedure 5(b) and in accord with Local Rule IC 4-
3 1(b) of the United States District Court for the District of Nevada, I certify that on this 25th day of
4 October, 2018, a true and correct copy of the *Stipulation and Order to Extend Deadline for*
5 *Defendant Huffaker Hill Unit No. 2 Residence Association to File its Response to Plaintiffs'*
6 *Motion for Summary Judgment [First Request]*, was transmitted electronically via the Court's
7 Notice of Electronic Filing system to the attorneys associated with this case.
8

9 **DAVID E ADKINS**

david@algnv.com
adkinslaw@gmail.com

11 **HOWARD CAYNE**

howard.cayne@apks.com

13 **LESLIE BRYAN HART**

lhart@fclaw.com
pcarmon@fclaw.com

15 **JARED M. SECHRIST**

jared.sechrist@akerman.com

17 **MICHAEL A.F. JOHNSON**

michael.johnson@apks.com

19 **ARIEL E. STERN**

ariel.stern@akerman.com
julia.diaz2@akerman.com
jennifer.richardson@akerman.com
erin.abugow@akerman.com
darren.brenner@akerman.com
akermanlas@akerman.com
tracey.wayne@akerman.com

21 **JOHN D. TENNERT**

jtennert@fclaw.com
pcarmon@fclaw.com

23 **ASIM VARMA**

asim.varma@apks.com

25
26 /s/ Christine A. Lamia
27 An Employee of Leach Kern
28 Gruchow Anderson Song